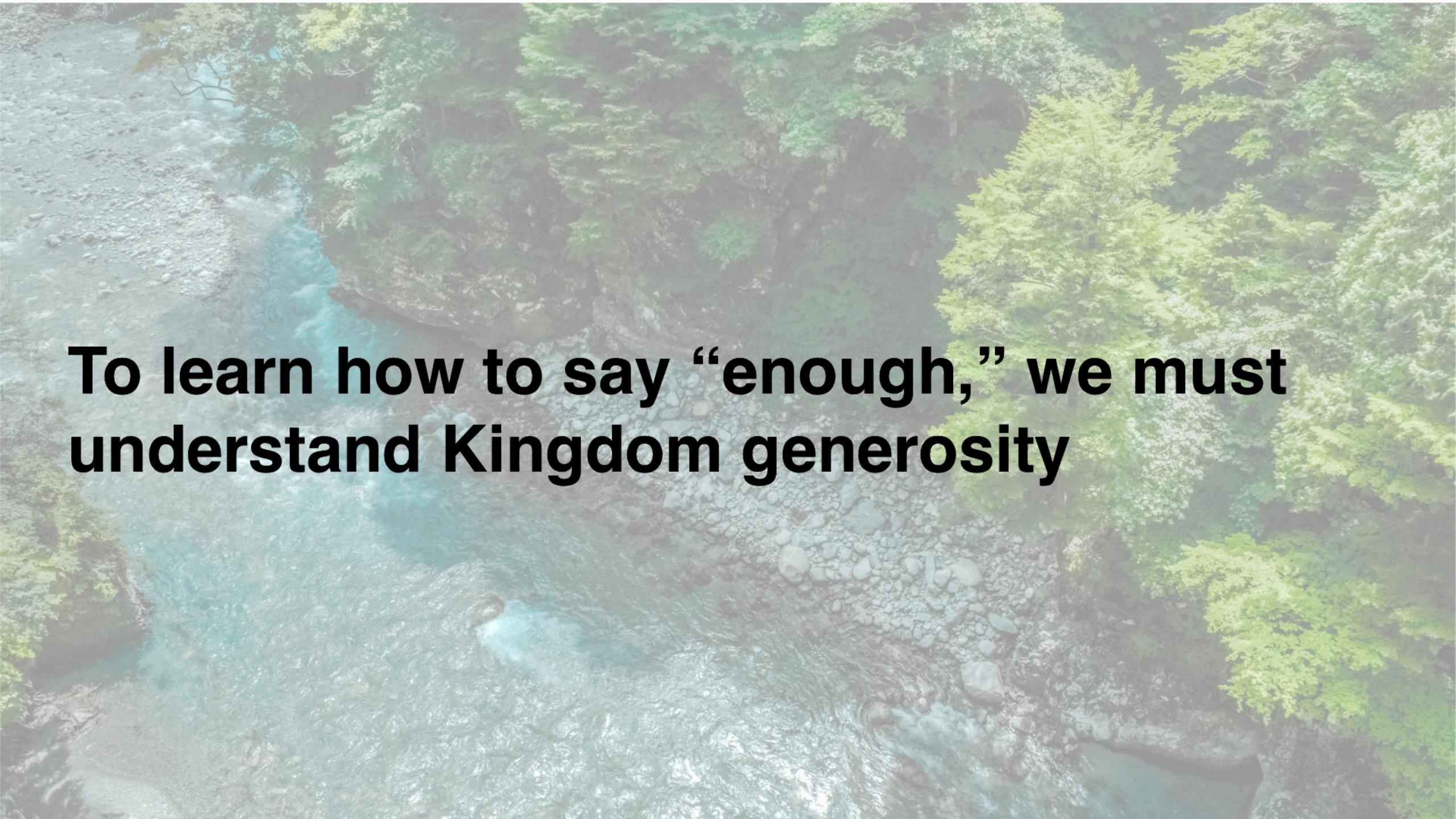
"Between 2015 and 2016, US median household income rose 3.2% from \$57,230 to \$59,039, according to a report released by the U.S. Census Bureau. It's now the highest income year on record, beating the previous high of \$58,655 in 1999 (all numbers are adjusted for inflation)."

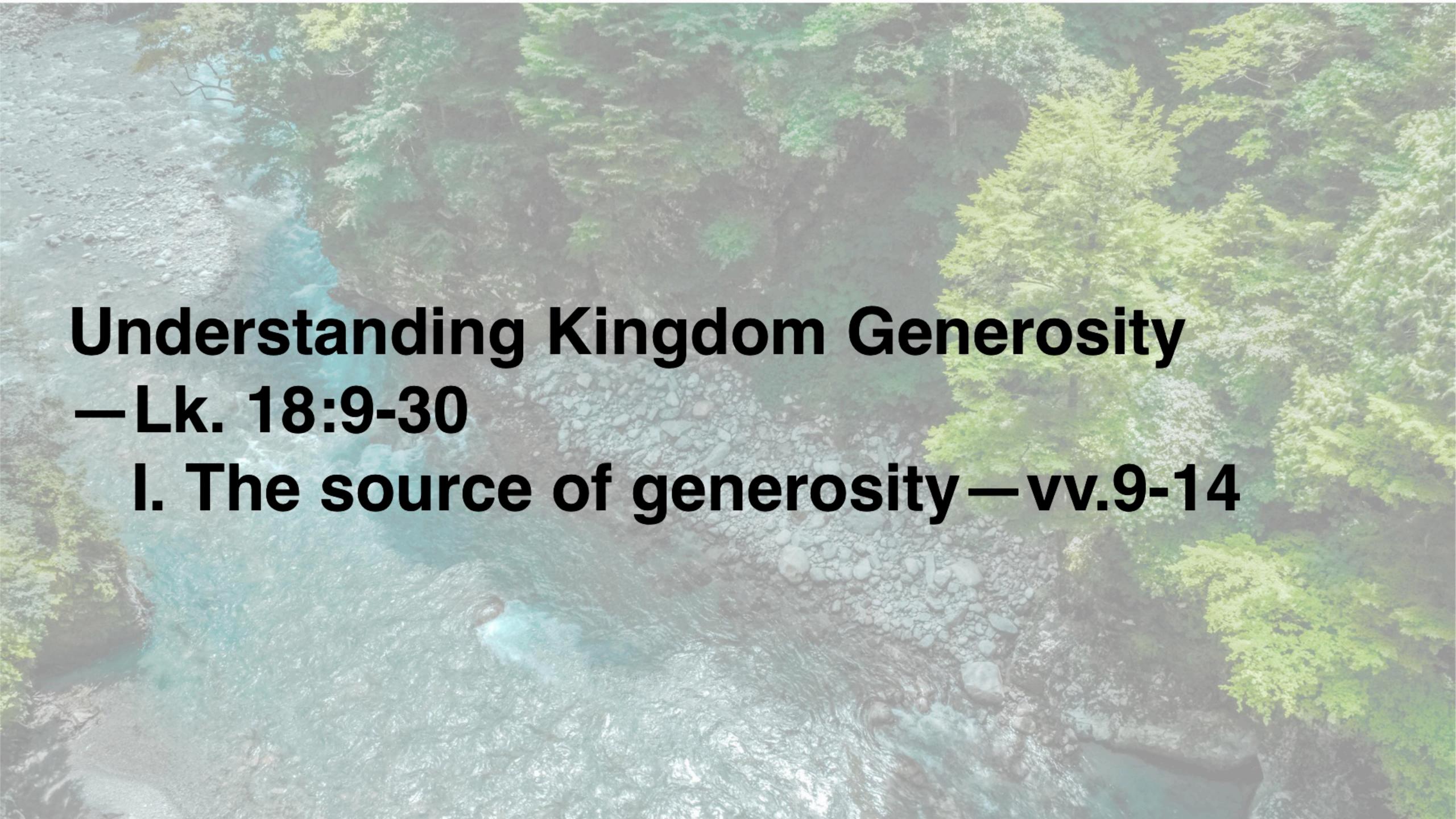
Business Insider Inc., September 12, 2017

Now, therefore, thus says the Lord of hosts: Consider your ways. You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes.

⁹You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why?

Haggai 1:5-6, 9a









For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 Corinthians 8:9

1"When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it,

²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there.

³And you shall go to the priest who is in office at that time and say to him, 'I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.' 4Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God.

5"And you shall make response before the Lord your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor.

Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders.

⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. 10 And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.' And you shall set it down before the Lord your God and worship before the Lord your God.

"And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

Deuteronomy 26:1-11

Understanding Kingdom Generosity -Lk. 18:9-30 II. The scope of generosity—vv.15-17

But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God."

Mark 10:14

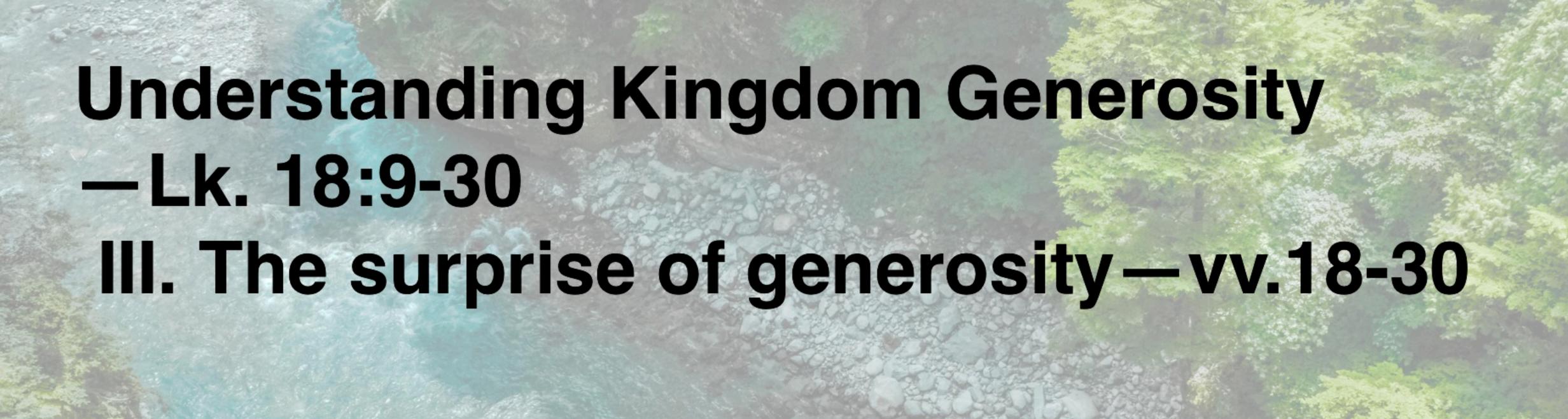
Understanding Kingdom Generosity — Lk. 18:9-30 II The scope of generosity—vv 15-17

II. The scope of generosity—vv.15-17Wider than money

"One will search ancient literature in vain for sympathy toward the young comparable to that shown them by Jesus... The touch of Jesus was a tangible expression of God's unconditional love for the unclean, foreigners, women, and children. It also became an essential characteristic of the movement He founded, sparing it from the incipient hierarchy and elitism, whether

professional or acetic, so common in religion. Another Gospel would have resulted and not that of Jesus, and another church rather than His Church, had children been kept from Jesus and had Christianity been made into something for men alone."

-James R. Edwards



Understanding Kingdom Generosity — Lk. 18:9-30

III. The surprise of generosity—vv.18-30
Wealth often suppresses generosity

Wealth Suppressing Generosity in Luke

- 1. Lk. 7:36-60—Jesus at Simon the Pharisee's house
- 2. Lk. 10:25-37—The Parable of the Good Samaritan
- 3. Lk. 14:7-12—Instructions on Dinner Etiquette
- 4. Lk. 12:13-20—The Parable of the Rich fool
- 5. Lk. 16:19-31—The Rich Man and Lazarus

"Luke sees a direct relationship between the quantity of one's possessions and the difficulty of one's discipleship. The irony between the ruler and the children in the former story is palpable. The children possess nothing, yet the kingdom of God is theirs; the ruler possesses everything, yet he still lacks something.

Only when he becomes like a child, i.e., sells all he has, will he possess everything."

-James R. Edwards

Understanding Kingdom Generosity: application · Practice simplicity



- · Practice simplicity
 - Don't harvest to the edge—Lev. 23:22
 - Give first fruits—Deut. 26:1-4

"And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the Lord your God."

Leviticus 23:22



- Practice simplicity
 - Don't harvest to the edge—Lev. 23:22
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Understanding Kingdom Generosity

- -Lk. 18:9-30
 - I. The source of generosity—vv.9-14
 - · Grace
 - II. The scope of generosity—vv.15-17
 - · Wider than money
 - III. The surprise of generosity—vv.18-30
 - Wealth often suppresses generosity