

MARK 10:1-31

SPIRITUAL LEGACY

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- Legacy in Marriage v. 1-12
- Legacy in Children v. 13-16
- Legacy in Eternity v. 17-31

LEGACY IN MARRIAGE

- 2 Schools of thought
 - 1. Rabbi Sammai- Strict interpretation. Divorce only okay for immorality
 - 2. Rabbi Hilliel- Lenient view. Could divorce if wife burnt the biscuits

DEUT. 24: 1-2

- **Laws Concerning Divorce**
- **24** “When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house,² and if she goes and becomes another man’s wife
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- *The Holy Bible: English Standard Version*. (2016). (Dt 24:1–2). Wheaton, IL: Crossway Bibles.

JESUS APPROACH

- He ask a question
- Goes to the real heart of the question
 - What is Marriage?

MARRIAGE

- Every marriage is either moving toward oneness or drifting toward isolation
 - What is oneness?
 - “Oneness in marriage involves complete unity with each other. It’s more than a mere mingling of two humans--it’s a tender merger of body, soul, and spirit.”
 - -Dennis Rainey, *Staying Close*

LEGACY IN CHILDREN

- It was customary for parents to bring their kids to the rabbi for a blessing.
- 2 ideas
 - 1. Parents bring their kids to Jesus
 - 2. The manner in which the kids come to Jesus. BY FAITH kids trust

LEGACY IN ETERNITY

- Young man
 - Runs
 - Falls down
- Jesus
 - Looks at him
 - Loves him
 - Responds

LEGACY IN ETERNITY

- There is a principle here that must be remembered as we seek to lead lost people to Jesus: sinners cannot hang on to their sins and at the same time reach out to Jesus. There must be sincere repentance before sinners can turn to God and be saved by His grace.
- Wiersbe, W.W. (1992). *Wiersbe's expository outlines on the New Testament* (p. 128). Wheaton, IL: Victor Books.