

WILLIAMSBURG FRIDAY MEN'S BREAKFAST

***From Here to There:
Lessons from the
Israelites' Journey
in the Wilderness***

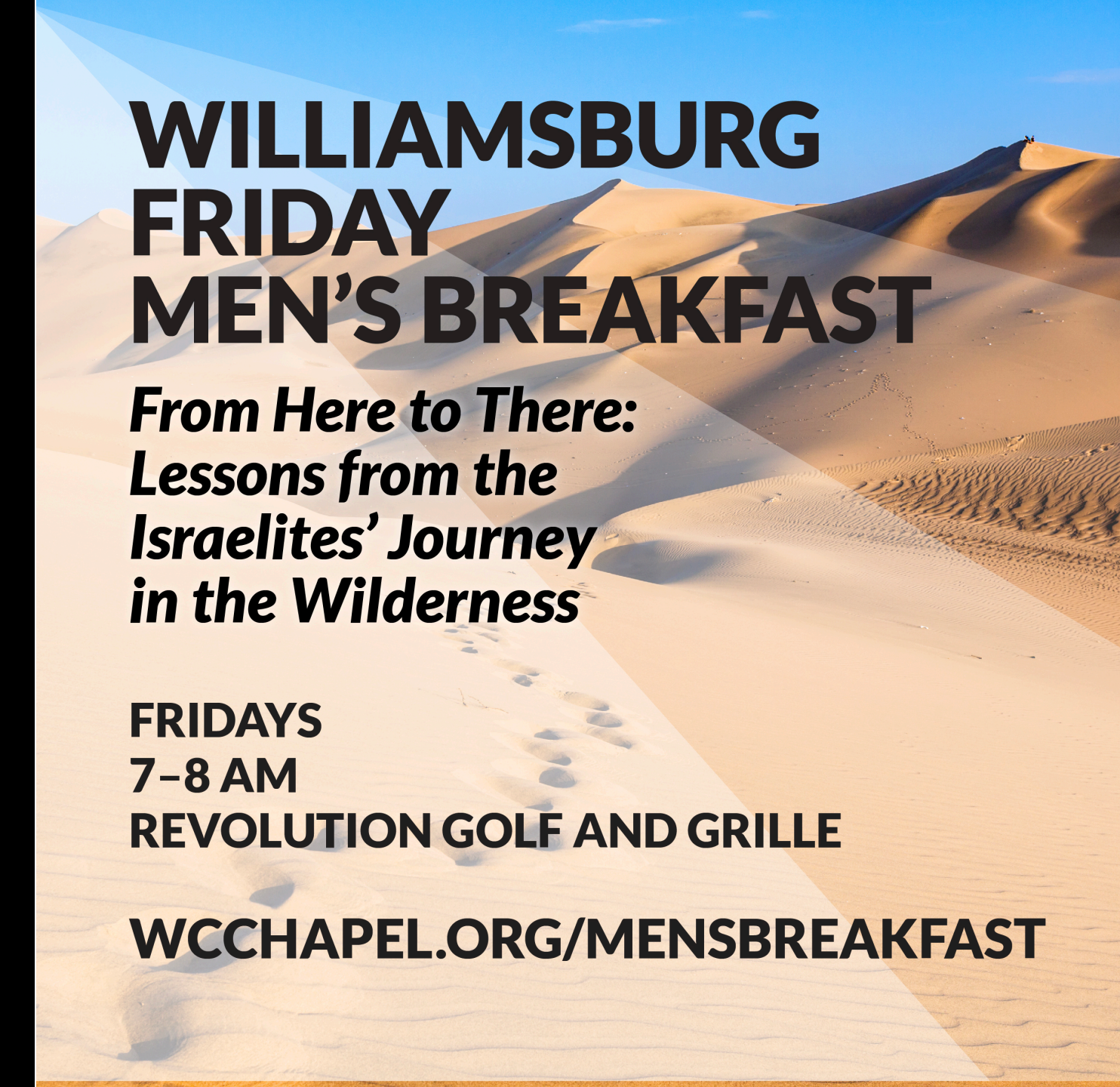
**FRIDAYS
7-8 AM
REVOLUTION GOLF AND GRILLE**

WCCHAPEL.ORG/MENSBREAKFAST

September 10, 2021

WELCOME!

- **Grab some food and drink.**
- **Grab a seat.**
- **Make a new friend.**
- **We will start at 7:15 am.**



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WELCOME!

- **Sign up for our
e-mail (clipboard)**

- **Text
MENSBREAKFAST
to 81411**

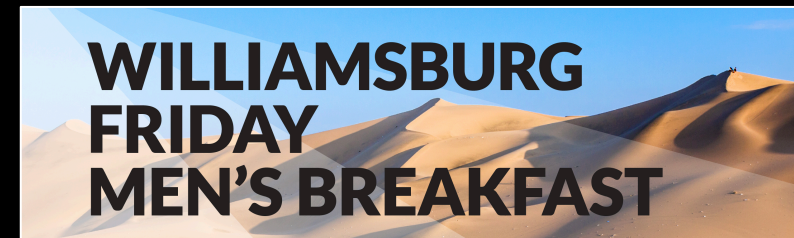
September 11, 2001




Why Are We Here?

- 1) To know Jesus more fully.
- 2) To grow in Jesus more deeply.
- 3) To show Jesus more faithfully.

Theme: The journey points us to *Jesus*.





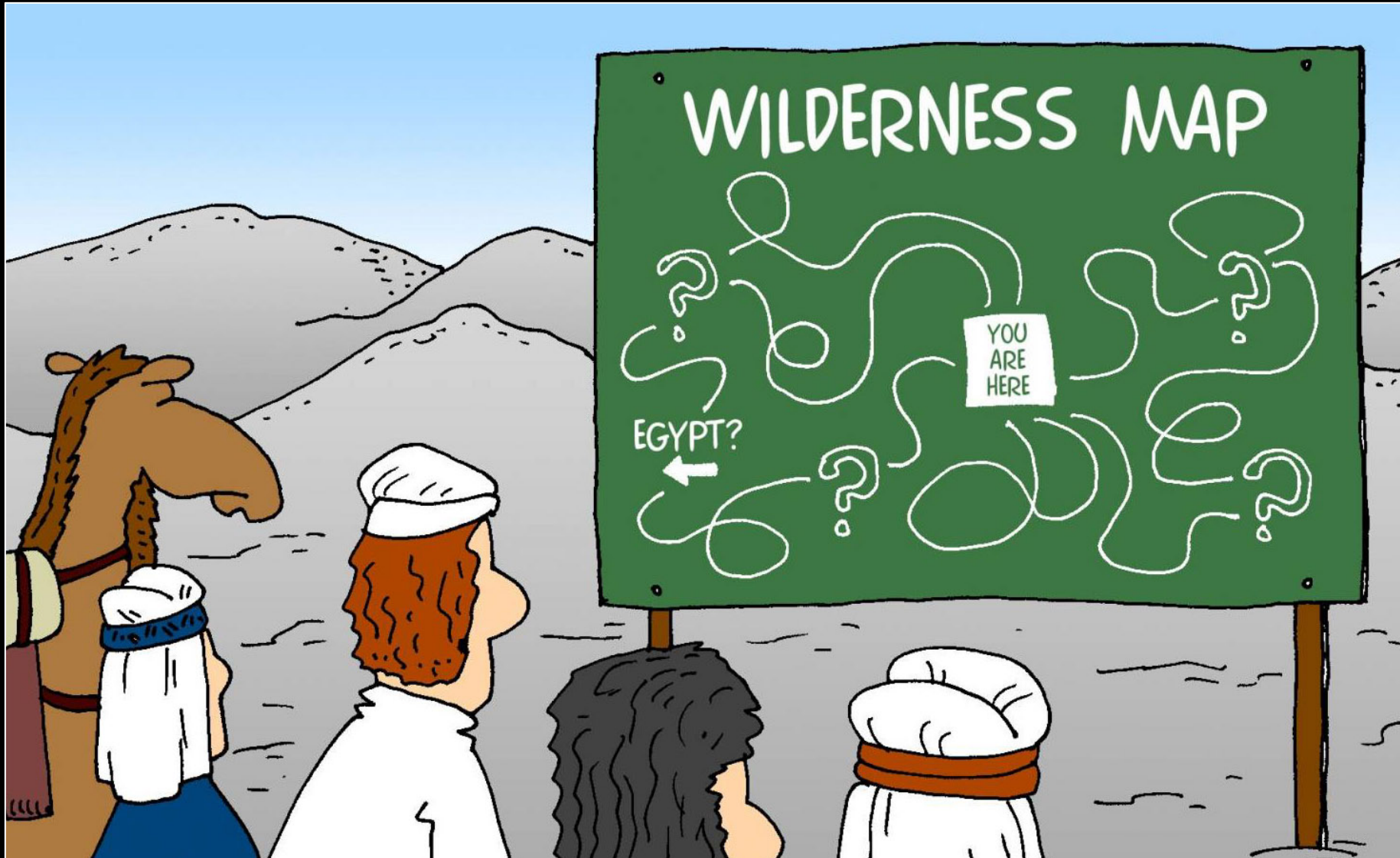
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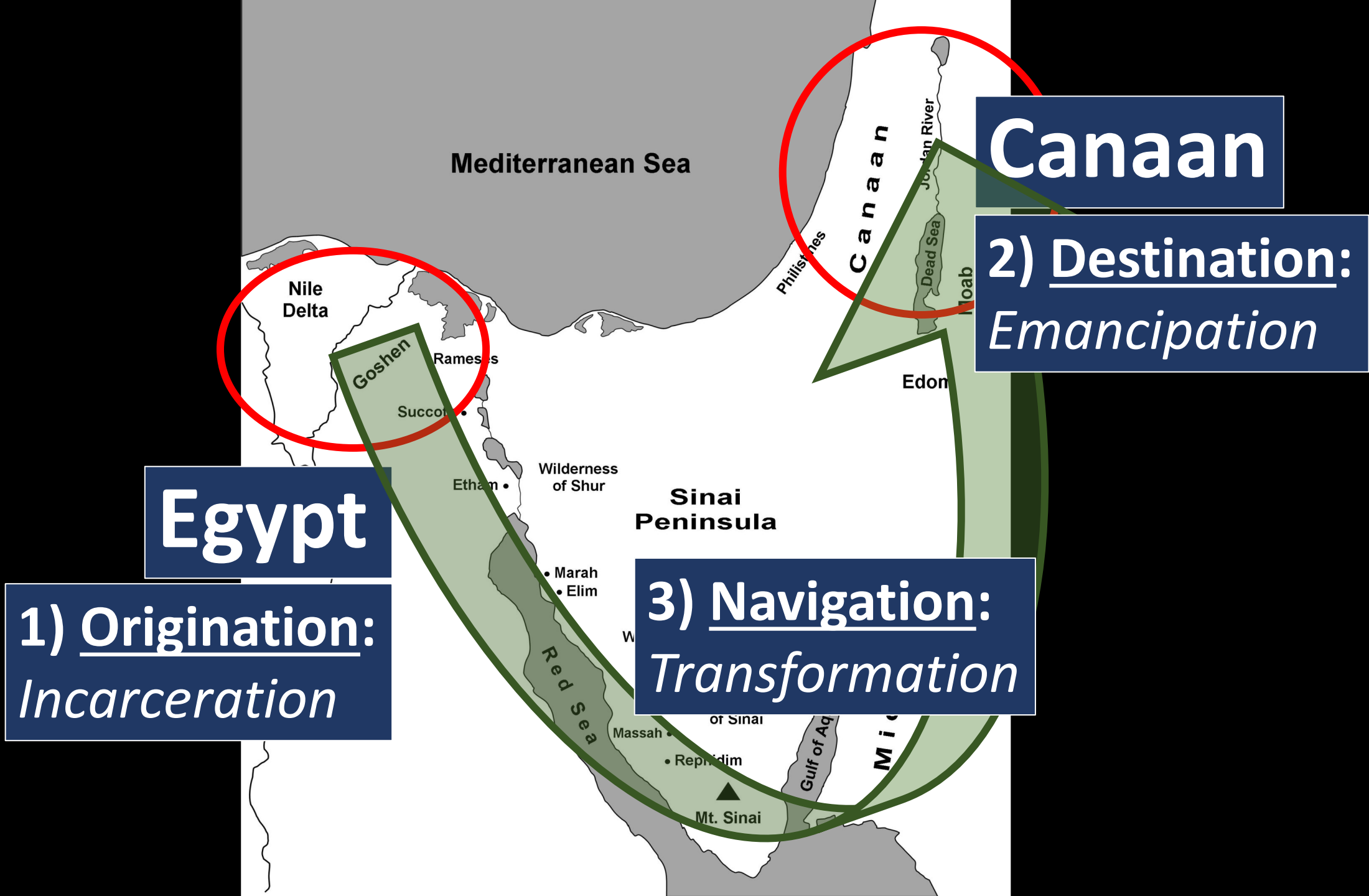
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#1 – Introduction: From Here to There? ... Where are We Going?

Exodus 1:8-14; 2:1-10, 23-25

Where are We Going?

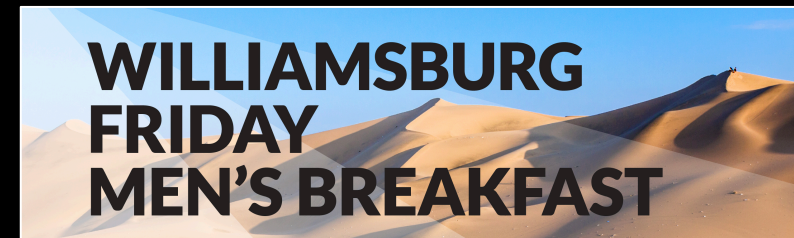




Overview of Our Journey

- 1) Origination: Incarceration
- 2) Destination: Emancipation
- 3) Navigation: Transformation

Theme: The journey from bondage to freedom points us to *Jesus*.



Overview of Our Journey

“The Land Between is prime real estate for faith transformation ... The wilderness where faith can thrive is the very desert where it can dry up and die if we are not watchful ... ***God intends for us to emerge from this land radically reshaped.*** But the process of transformational growth will not occur automatically. Our response to God ...

Overview of Our Journey

“... in the Land Between is what will determine whether our journey through this desert will result in deep, positive growth or spiritual decline.”

- Jeff Manion
The Land Between



Origination: Exodus 1 & 2

- 1) Pharaoh's Oppression (*Exodus 1:8-14*)
- 2) Moses' Birth (*Exodus 2:1-10*)
- 3) God's Response (*Exodus 2:23-25*)

Origination: Exodus 1 & 2

1) Pharaoh's Oppression (*Exodus 1:8-14*)

Genesis 15:13

Then the LORD said to Abram, “Know for certain that ***your offspring will be sojourners in a land that is not theirs and will be servants there***, and they will be afflicted for four hundred years.

Origination: Exodus 1 & 2

- 1) Pharaoh's Oppression (*Exodus 1:8-14*)
- 2) Moses' Birth (*Exodus 2:1-10*)

Temple of Queen Hatshepsut



Origination: Exodus 1 & 2

- 1) Pharaoh's Oppression (*Exodus 1:8-14*)
- 2) Moses' Birth (*Exodus 2:1-10*)
- 3) God's Response (*Exodus 2:23-25*)

Genesis 12:1-3

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And ***I will make of you a great nation***, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and ***him who dishonors you I will curse***, and in you all the families of the earth shall be blessed.”

NET Bible Study Note

These verbs emphasize God's sympathy and compassion for the people. God is near to those in need; in fact, the deliverer had already been chosen. It is important to note at this point the repetition of the word "God" ... The fourfold repetition of "God" in vv. 24-25 is unusual and draws attention to the statements about his attention to Israel's plight.

Application from Exodus 1 & 2

1) We can cry out to God in our groaning.

Application from Exodus 1 & 2

- 1) We can cry out to God in our groaning.**
- 2) God supernaturally provides the way of deliverance.**

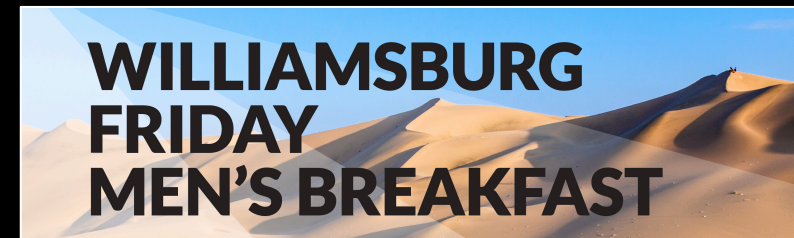
John 8:31-32, 34-36

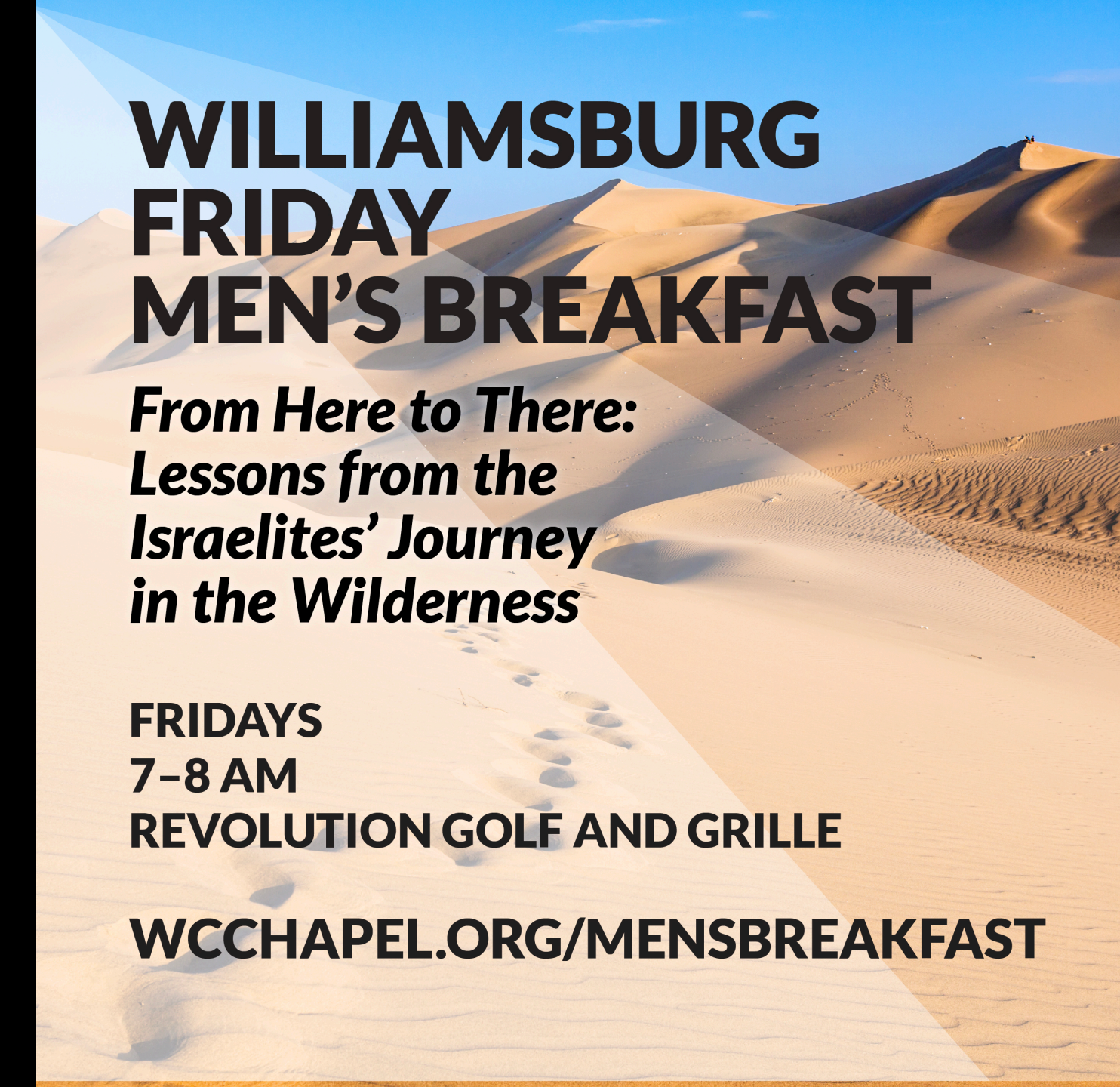
So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, and ***you will know the truth, and the truth will set you free.***” ... Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. ***So if the Son sets you free, you will be free indeed.***

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Next Week:

- *Exodus 3:1-20 & 6:1-13*
- God calls Moses and promises to deliver His people.

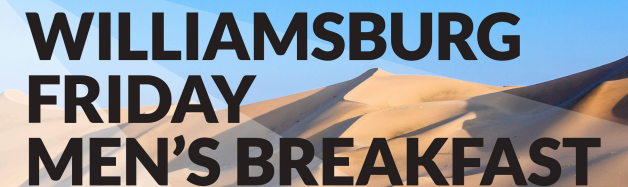
Discussion Questions

1) Introduce yourselves.

(Name, Hometown, Family)

2) Where are you on your journey with Jesus?

(Know? Grow? Show?)



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